| Chief Officer Confirmation of Report Submission Cabinet Member Confirmation of Briefing | | | |
|--|--|-----------|-----------|
| Report for: Ma | vor | | |
| l | | | Y |
| Mayor and Cabinet | | | 1 |
| Mayor and Cabinet (Contracts) | | | |
| Executive Director | | | |
| Information Part 1 Part 2 Key Decision $\frac{\Gamma}{\Gamma}$ | | | |
| | | | |
| Date of Meeting | 25 March 2020 | | |
| Title of Report | Clarification to previous reports to Mayor and | | |
| • | Cabinet and consultation material on the making of | | |
| | an Article 4 direction in Deptford H | igh Stree | et and St |
| | Paul's Church Conservation Area | | |
| Originator of Report | Joanna Ecclestone | | Ext.49912 |
| At the time of submission for the Agenda, I confirm | | | |
| that the report has: | | | |
| Category | | Yes | No |
| Culegory | | 163 | 110 |
| Financial Comments from Exec Director for Resources | | Υ | |
| Legal Comments from the Head of Law | | Υ | |
| Crime & Disorder Implications | | Υ | |
| Environmental Implications Equality (manifestions / managet Assessment (see supervise)) | | Υ | _ |
| Equality Implications/Impact Assessment (as appropriate) | | Y | |
| Confirmed Adherence to Budget & Policy Framework Risk Assessment Comments (as appropriate) | | I | |
| Reason for Urgency (as appropriate) | | | X |
| Signed: Mayor of Lewisham | | | 17 |
| The state of the s | | | |
| Date: 17th March 2020 | | | |
| | | | |
| 1/1/1 | | | |
| Signed: Executive Director for Housing, Regeneration | | | |
| | & Environment | | |
| Date 13 th March 2020 | | | |
| Control Record by Committee Support | | | |
| Action | | Date | |
| Listed on Schedule of Business/Forward Plan (if appropriate) | | | |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) Submitted Report from CO Received by Committee Support | | | 1 |
| Scheduled Date for Call-in (if appropriate) | | | |
| To be Referred to Full Coun | | | |